

**Cumberland Valley Area Development District
Regional Transportation Committee Meeting
Wednesday March 25th, 2026
10:00 a.m.**

MINUTES

ATTENDANCE

Mr. Jason Hawkins
Mr. Dale Shelton
Ms. Anne Weber
Ms. Amy Gaines
Ms. Caitlin Caldwell
Mr. Bryan Houk
Mayor Suzie Razmus
Judge Executive Howell Holbrook
Judge Executive and Chairman Shane Gabbard
Mayor Steve Collins
Mayor Randall Weddle
Mr. Nathan Ridgeway
Mr. Jeff Dick (D08)
Mr. Keenan Jones (D11)

HANDOUT MATERIALS/PUBLICATIONS

Copies of the following were distributed to each committee member: Agenda, Minutes of Previous Meeting, and materials related to Committee Bylaws, Park and Ride Inventory, Bicycle and Pedestrian Facilities.

CALL TO ORDER/WELCOME

Judge Executive Shane Gabbard, Chairman, called the Regional Transportation Committee meeting to order at 10:10 a.m. Quorum was present.

APPROVAL OF MINUTES

Judge Holbrook moved that the minutes be approved as presented. Ms. Ann Weber seconded the motion. Motion carried.

NEW BUSINESS

Mr. Hawkins began the meeting by asking the committee to review the Committee Bylaws, and that every year the

committee is asked to approve them. Mr. Hawkins mentioned that per our KYTC Regional Planning contract, we are required to hold at least 3 Transportation Committee meetings per year. CVADD transportation planners try to be flexible and accommodating when scheduling committee meetings. In the past Transportation Committee meetings were held prior to CVADD Board meetings. Mr. Hawkins mentioned CVADD Board meeting Wednesdays have become very busy with other important meetings and presentations and that staff are looking to host Transportation Committee and Water Council meetings on the same day instead.

Mr. Hawkins asked the committee to review a list of both official and unofficial park and ride site locations. Currently, there is only one Official park and ride lot in our district. It happens to be located in Laurel County behind the Kentucky State Police Post 11. Mayor Razmus expressed the need for an official park and ride lot to be located at the Engineer Street bridge parking lot. Mr. Hawkins replied that he will find out how to procure an official park and ride sign to be installed for the City of Corbin.

Mr. Hawkins reported to the committee that ADD staff maintains a GIS mapping dataset of Bicycle and Pedestrian facilities and asked if there were any new facilities that have recently been constructed. Mr. Jeff Dick (D08) mentioned there will be a wide sidewalk / shared use path installed as part of the US-25 (Richmond Street project).

Mayor Weddle also mentioned that there is an upcoming sidewalk project to extend sidewalks on the north end of London and the project is part of a TAP Grant.

District 08 Project Updates: Mr. Jeff Dick spent a few minutes reporting on projects in Rockcastle County:

- a. Planning Study
 - i. KY 461 – From Buck Creek in Pulaski to US 150 in Rockcastle. – Just had Project Team Meeting #3 and should have final report in JUNE 2026
- b. Projects in Construction
 - i. 8-8952.00 – Widen to 4 Lane from US 150 to US 25 – Construct has begun with expected completion date of 11/30/2027.
 - ii. 8-80106.00/8-173.00 Address safety, mobility, and congestion with access management along US-25 (Richmond Street) from the US-25/US-461 Intersection to I-75. Construct has begun with expected completion date of 11/30/2027.

District 11 Project Updates: Mr. Keenan Jones spent a few minutes reporting on projects within the region.

- a. The brand-new Highway District 11 office is now completed and staff have moved in.
- b. Future Improvements are planned to encompass the entirety of U.S. 25 between London and North Corbin. At this time, the project, known as the North Leg, includes the points between KY 229 and KY 1006; the South Leg section, which does not have construction funding at present, would include points between KY 1006 and U.S. 25E.

Mr. Hawkins mentioned that CVADD is applying for Section 5304 Grant funding and if any rural transit partners present have any projects that CVADD could help with, to please keep in touch.

Mr. Jason Hawkins wishes to thank everyone in attendance for their time. Mr. Hawkins also reminded the committee that if they are aware of any updates to local roads (city streets and county roads) to please send him any information they have. If any roads need to be mapped (GPS'd) or distances measured, he will take care of those details.

OTHER BUSINESS

There was no other business.

ADJOURNMENT

Mayor Suzie Razmus moved to adjourn the meeting. Ms. Anne Weber seconded the motion. Motion carried. The meeting was adjourned at 10:55 a.m.

Judge Executive Shane Gabbard, Chairman

